

**FR. AGNEL SCHOOL**  
**Gautam Nagar, New Delhi**

Dear Parents,

Welcome to the Agnel Family.

1. Kindly meet the Balvatika 1 Teacher on March 24, 2026 (Tuesday) and submit the duly filled **Student Information Form**. Teacher will guide you with further plan of action for the first week of child's school.
2. Timings to meet the Class teacher: **7:30 am to 10:00 am** in the respective classes.
3. Parents to buy a school bag for their child which should be light weight and age appropriate.
4. Kindly label the school bag (no bag with wheels), tiffin (light weight steel), water bottle and a cloth napkin using black permanent marker. Label them with child's name, class and section.
5. School fees to be paid in the school office only by cheques/demand drafts/online between **7:30 am to 1:00 pm**
6. The new session for Nursery will begin on **April 6, 2026 (Monday)**.
7. The complete book set will be handed over to the class teacher.

**LIST OF BOOKS AND NOTEBOOKS- 2026-27**

**Balvatika - 1**

S.no.	Textbooks	Qty	
1	My Book of Rhymes	1	
2	My Colourful world - 1	1	
3	<b>Coloring fun with Hindi</b>	1	
4	Little Learners	1	
5	Fun with Numbers -1 A	1	
6	Fun with Numbers - 1 B	1	
7	<b>Hindi Book 1 (New)</b>	1	
8	<b>Hindi Book 2 (New)</b>	1	
9	Drawing Copy	1	
	<b>Total Textbooks</b>	<b>7</b>	
S.no	Stationery	Qty	
1	Oil Pastels (12 Shades)	2	
2	Craft Paper	2	
3	Pencils (pack of 10)	1	
4	Eraser	1	
5	Folder	1	
6	Bead Set	1	
7	Clip Set	1	
8	Slate	1	
9	Fevicol	1	
	<b>Total</b>	<b>11</b>	

**FR. AGNEL SCHOOL**  
**Gautam Nagar, New Delhi**

Dear Parents,

Welcome to the Agnel Family.

1. Kindly meet the Bal Vatika 2 Teacher on March 24, 2026 (Tuesday) and submit the duly filled **Student Information Form**. Teacher will guide you with further plan of action for the first week of child's school.
2. Timings to meet the Class teacher: **7:30 a.m. to 10:00 a.m.** in the respective classes.
3. Parents to buy a school bag for their child which should be light weight and age appropriate.
4. Kindly label the school bag (no bag with wheels), tiffin (light weight steel), water bottle and a cloth napkin using black permanent marker. Label them with child's name, class and section.
5. School fees to be paid in the school office only by cheques/demand drafts/online between **7:30 a.m. to 1:00 p.m.**
6. The new session for Nursery will begin on **April 6, 2026 (Monday)**.
7. The complete book set will be handed over to the class teacher.

**LIST OF BOOKS AND NOTE BOOKS- 2026-27**

**Bal Vatika - 2**

S.no.	Textbooks	Qty	
1	My Book of Rhymes	1	
2	My Colourful world- 2	1	
3	Young Learners	1	
	<b>Total Textbooks</b>	<b>3</b>	
S.no.	Notebooks	Qty	
1	Fun with Numbers – 2 A	1	
2	Fun with Numbers – 2 B	1	
3	English Cursive – 1	1	
4	English Cursive – 2	1	
5	Aao Hindi Seekhen – 1	1	
6	Aao Hindi Seekhen – 2	1	
7	Drawing book	1	
	<b>Total Notebooks</b>	<b>7</b>	
S.no	Stationery	Qty	
1	Oil Pastels (12 Shades)	2	
2	Maped Colour Pencils (12 Shades)	1	
3	Craft Paper	2	
4	Pencils (pack of 10)	1	
5	Folder	2	
6	Bead Set	1	
7	Clip Set	1	
8	Slate	1	
9	Fevicol	1	
	<b>Total</b>	<b>12</b>	

Dear Parents,

Welcome to the new academic session of K.G. / Bal Vatika - 3 2026-27

Please note:

On MARCH 21 (SATURDAY) – Submit the duly filled student information form and three passport size photos of the child to the K.G. / Bal Vatika - 3 teacher. Write the child's name on the back of the photos.

TIME- 7:30 A.M. TO 9:30 A.M.

FR. AGNEL SCHOOL K. G. / BAL VATIKA-3				
LIST OF BOOKS & NOTE BOOKS 2026 - 2027				
S.NO	TEXT BOOKS	QTY	PRICE	AMOUNT Rs.
1	GETTING READY TO READ	1		
2	BHASHA SUGANDHA	1		
3	RHYME TIME	1		
4	ART OF CREATIVE EXPRESSION	1		
		4	TOTAL	
NOTE BOOKS				
1	GETTING READY TO WRITE	1		
2	GETTING READY TO READ & WRITE	1		
3	HINDI VARANMALA	1		
4	AAO HINDI SEEKHEN - 1	1		
5	AAO HINDI SEEKHEN - 2	1		
6	MATHS SQUARE PRINTED RED ( 88 PAGES )	2		
7	ENG 4 – LINE DIVIDED PRINTED BLUE ( 88 PAGES )	2		
8	HINDI 2 - LINE PRINTED YELLOW ( 64 PAGES )	1		
9	DRAWING BOOK	1		
10	FOLDER	2		
		13	TOTAL	
		17	TOTAL	
STATIONERY				
1	READY TO READ KIT	1		
2	GANITMALA	1		
3	MAPED COLOUR PENCILS 12 SHADES	1		
4	DOMS GROOVE PENCILS (PACK OF 10)	1		
5	FEVICOL	1		
6	OIL PASTEL 15 SHADES	1		
7	SCHOOL LABELS	2		
		8	TOTAL	
		25	TOTAL	

FR. AGNEL SCHOOL			
BOOKLIST - CLASS 1st			
YEAR 2026-2027			
SUBJECT	S.No	TEXTBOOKS	QTY
ENGLISH	1	RAINDROPS READER - 1	1
	2	GRAMMAR WITH A SMILE - 1	1
MATHS	3	NEW COMPOSITE MATHEMATICS - 1	1
HINDI	4	SUNEHRI DHOOP - 1	1
GK	5	KNOW FOR SURE - 1	1
			5
NOTEBOOKS			
ENGLISH	1	FOUR LINE (96 pages) BLUE	2
EVS	2	ACTIVE LEARNING	2
MATHS	3	SQUARE LINE (96 pages) RED	2
HINDI	4	DOUBLE LINE (96 pages) YELLOW	2
			8
			13
ART & CRAFT			
	1	DRAWING FILE	1
	2	FOLDER	1
	3	CAMEL OIL PASTEL 15 SHADES	1
	4	FABER CASTELL DOUGH SET OF 6	1
	5	LABELS SET OF 2	1
			5
			18

FR. AGNEL SCHOOL			
BOOKLIST - CLASS 1st			
YEAR 2026-2027			
SUBJECT	S.No	TEXTBOOKS	QTY
ENGLISH	1	RAINDROPS READER - 1	1
	2	GRAMMAR WITH A SMILE - 1	1
MATHS	3	NEW COMPOSITE MATHEMATICS - 1	1
HINDI	4	SUNEHRI DHOOP - 1	1
GK	5	KNOW FOR SURE - 1	1
			5
NOTEBOOKS			
ENGLISH	1	FOUR LINE (96 pages) BLUE	2
EVS	2	ACTIVE LEARNING	2
MATHS	3	SQUARE LINE (96 pages) RED	2
HINDI	4	DOUBLE LINE (96 pages) YELLOW	2
			8
			13
ART & CRAFT			
	1	DRAWING FILE	1
	2	FOLDER	1
	3	CAMEL OIL PASTEL 15 SHADES	1
	4	FABER CASTELL DOUGH SET OF 6	1
	5	LABELS SET OF 2	1
			5
			18

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 2nd</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
ENGLISH	1	RAINDROPS READER - 2	1
HINDI	2	SARANHI - 2	1
GK	3	KNOW FOR SURE - 2	1
		<b>BINDING OF HINDI BOOK</b>	
			3
		<b>NOTEBOOKS</b>	
ENGLISH	1	FOUR LINE (96 pages) BLUE	2
EVS	2	ACTIVE LEARNING	1
MATHS	3	SQUARE LINE (96 pages) RED	2
HINDI	4	DOUBLE LINE (96 pages) YELLOW	2
			7
			10
		<b>ART &amp; CRAFT</b>	
	1	DRAWING FILE	1
	2	FOLDER	1
	3	CAMEL OIL PASTEL 15 SHADES	1
	4	FABER CASTELL DOUGH SET OF 6	1
	5	LABELS SET OF 2	1
			5
			15

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 3rd</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>NEW MULBERRY ENGLISH - 3</b>	<b>1</b>
	<b>2</b>	<b>TUNE INTO GRAMMAR - 3</b>	<b>1</b>
<b>MATHS</b>	<b>3</b>	<b>NEW ENJOYING MATHEMATICS - 3</b>	<b>1</b>
<b>HINDI</b>	<b>4</b>	<b>VEENA - 3</b>	<b>1</b>
	<b>5</b>	<b>VYAKRAN SUDHA - 3</b>	<b>1</b>
<b>EVS</b>	<b>6</b>	<b>ACTIVE ENVIRONMENTAL STUDIES -3</b>	<b>1</b>
<b>GK</b>	<b>7</b>	<b>KNOW FOR SURE - 1</b>	<b>1</b>
		<b>BINDING OF HINDI BOOK</b>	
			<b>7</b>
		<b>NOTEBOOKS</b>	
<b>ENGLISH</b>	<b>1</b>	<b>SINGLE LINE (96 pages) BLUE</b>	<b>2</b>
<b>EVS</b>	<b>2</b>	<b>SINGLE LINE INTER (96 pages)GREEN</b>	<b>2</b>
<b>MATHS</b>	<b>3</b>	<b>SQUARE LINE (144 pages) RED</b>	<b>2</b>
<b>HINDI</b>	<b>4</b>	<b>SINGLE LINE (96 pages) YELLOW</b>	<b>2</b>
			<b>8</b>
			<b>15</b>
		<b>ART &amp; CRAFT</b>	
	<b>1</b>	<b>DRAWING FILE</b>	<b>1</b>
	<b>2</b>	<b>FOLDER</b>	<b>1</b>
	<b>3</b>	<b>CAMEL WATER COL CAKE 12 SHADES</b>	<b>1</b>
	<b>4</b>	<b>ROUND BRUS NO.6</b>	<b>1</b>
	<b>5</b>	<b>CAMEL OIL PASTEL 15 SHADES</b>	<b>1</b>
	<b>6</b>	<b>FABER CASTELL DOUGH SET OF 6</b>	<b>1</b>
	<b>7</b>	<b>LABELS SET OF 2</b>	<b>1</b>
			<b>7</b>
			<b>22</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 4th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>NEW MULBERRY ENGLISH - 4</b>	<b>1</b>
	<b>2</b>	<b>TUNE INTO GRAMMAR - 4</b>	<b>1</b>
<b>MATHS</b>	<b>3</b>	<b>NEW ENJOYING MATHEMATICS - 4</b>	<b>1</b>
<b>HINDI</b>	<b>4</b>	<b>VEENA - 4</b>	<b>1</b>
	<b>5</b>	<b>SACHITRA HINDI VYAKRAN - 4</b>	<b>1</b>
<b>EVS</b>	<b>6</b>	<b>OUR WONDROUS WORLD - 4</b>	<b>1</b>
<b>GK</b>	<b>7</b>	<b>KNOW FOR SURE - 4</b>	<b>1</b>
		<b>BINDING OF 2 NCERT BOOKS</b>	
			<b>7</b>
		<b>NOTEBOOKS</b>	
<b>ENGLISH</b>	<b>1</b>	<b>SINGLE LINE (96 pages) BLUE</b>	<b>2</b>
<b>EVS</b>	<b>2</b>	<b>SINGLE LINE INTER (96 pages) GREEN</b>	<b>2</b>
<b>MATHS</b>	<b>3</b>	<b>SQUARE LINE (144 pages) RED</b>	<b>2</b>
<b>HINDI</b>	<b>4</b>	<b>SINGLE LINE (96 pages) YELLOW</b>	<b>2</b>
			<b>8</b>
			<b>15</b>
		<b>ART &amp; CRAFT</b>	
	<b>1</b>	<b>DRAWING FILE</b>	<b>1</b>
	<b>2</b>	<b>FOLDER</b>	<b>1</b>
	<b>3</b>	<b>CAMEL WATER COL CAKE 12 SHADES</b>	<b>1</b>
	<b>4</b>	<b>ROUND BRUS NO.6</b>	<b>1</b>
	<b>5</b>	<b>CAMEL OIL PASTEL 15 SHADES</b>	<b>1</b>
	<b>6</b>	<b>FABER CASTELL DOUGH SET OF 6</b>	<b>1</b>
	<b>7</b>	<b>LABELS SET OF 2</b>	<b>1</b>
			<b>7</b>
			<b>22</b>

		<b>FR. AGNEL SCHOOL</b>
		<b>BOOKLIST - CLASS 5th</b>
		<b>YEAR 2026-2027</b>
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>
<b>ENGLISH</b>	<b>1</b>	<b>NEW MULBERRY ENGLISH - 5</b>
	<b>2</b>	<b>TUNE INTO GRAMMAR - 5</b>
<b>MATHS</b>	<b>3</b>	<b>M FOR MATHS - 5</b>
<b>HINDI</b>	<b>4</b>	<b>VEENA - 5</b>
	<b>5</b>	<b>SACHITRA HINDI VYAKRAN - 5</b>
<b>EVS</b>	<b>6</b>	<b>OUR WONDROUS WORLD - 5</b>
<b>GK</b>	<b>7</b>	<b>KNOW FOR SURE - 5</b>
		<b>BINDING OF 2 NCERT BOOKS</b>
		<b>NOTEBOOKS</b>
<b>ENGLISH</b>	<b>1</b>	<b>SINGLE LINE (96 pages) BLUE</b>
<b>EVS</b>	<b>2</b>	<b>SINGLE LINE INTER (96 pages) GREEN</b>
<b>MATHS</b>	<b>3</b>	<b>SQUARE LINE (144 pages) RED</b>
<b>HINDI</b>	<b>4</b>	<b>SINGLE LINE (96 pages) YELLOW</b>
		<b>ART &amp; CRAFT</b>
	<b>1</b>	<b>DRAWING FILE</b>
	<b>2</b>	<b>FOLDER</b>
	<b>3</b>	<b>CAMEL WATER COL CAKE 12 SHADES</b>
	<b>4</b>	<b>ROUND BRUS NO.6</b>
	<b>5</b>	<b>CAMEL OIL PASTEL 15 SHADES</b>
	<b>6</b>	<b>FABER CASTELL DOUGH SET OF 6</b>
	<b>7</b>	<b>LABELS SET OF 2</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 6th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>POORVI - 6</b>	<b>1</b>
	<b>2</b>	<b>WREN AND MARTIN GRAMMAR</b>	<b>1</b>
	<b>3</b>	<b>WORLD BEST SHORT STORIES - 6</b>	<b>1</b>
	<b>4</b>	<b>CURSIVE WRITING BOOK</b>	<b>1</b>
<b>MATHS</b>	<b>5</b>	<b>GANIT PRAKASH - 6</b>	<b>1</b>
<b>HINDI</b>	<b>6</b>	<b>MALHAR - 6</b>	<b>1</b>
	<b>7</b>	<b>SACHITRA HINDI VYAKRAN - 8</b>	<b>1</b>
	<b>8</b>	<b>BALRAM KATHA</b>	<b>1</b>
<b>SCIENCE</b>	<b>9</b>	<b>CURIOSITY - 6</b>	<b>1</b>
<b>SOCIAL</b>	<b>10</b>	<b>EXPLORING SOCIETY AND BEYOND - 6</b>	<b>1</b>
		<b>BINDING OF 5 NCERT BOOKS</b>	
			<b>10</b>
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>SINGLE LINE (144 pages) BLUE</b>	<b>11</b>
	<b>2</b>	<b>SINGLE LINE INTER (144 pages)GREEN</b>	<b>2</b>
	<b>3</b>	<b>GRAPH BOOKLET</b>	<b>1</b>
	<b>4</b>	<b>LABELS PACK OF 3 SHEETS @ Rs.15.00</b>	<b>1</b>
	<b>5</b>	<b>SKETCH BOOK</b>	<b>1</b>
			<b>16</b>
			<b>26</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 7th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>POORVI - 7</b>	<b>1</b>
	<b>2</b>	<b>TALES FROM SHAKESPEARE - 1</b>	<b>1</b>
	<b>3</b>	<b>CURSIVE WRITING BOOK</b>	<b>1</b>
<b>MATHS</b>	<b>4</b>	<b>GANIT PRAKASH - 7 PART 1</b>	<b>1</b>
	<b>5</b>	<b>GANIT PRAKASH - 7 PART 2</b>	<b>1</b>
<b>HINDI</b>	<b>6</b>	<b>MALHAR - 7</b>	<b>1</b>
	<b>7</b>	<b>BALMAHABHARAT KATHA</b>	<b>1</b>
<b>SCIENCE</b>	<b>8</b>	<b>CURIOSITY - 7</b>	<b>1</b>
<b>SOCIAL</b>	<b>9</b>	<b>EXPLORING SOCIETY &amp; BEYOND - 7 - I</b>	<b>1</b>
	<b>10</b>	<b>EXPLORING SOCIETY &amp; BEYOND - 7 - II</b>	<b>1</b>
<b>FRENCH</b>	<b>11</b>	<b>ENCHANTE TEXTBOOK - 2</b>	<b>1</b>
	<b>12</b>	<b>ENCHANTE W.B. - 2 ( IN CLASS )</b>	<b>1</b>
<b>SANSKRIT</b>	<b>13</b>	<b>DEEPMANIKA TEXT - 2</b>	<b>1</b>
		<b>BINDING OF 7 NCERT BOOKS</b>	
			<b>12/11</b>
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>SINGLE LINE (144 pages) BLUE</b>	<b>11</b>
	<b>2</b>	<b>SINGLE LINE INTER (144 pages) GREEN</b>	<b>2</b>
	<b>3</b>	<b>GRAPH BOOKLET</b>	<b>1</b>
	<b>4</b>	<b>LABELS PACK OF 3 SHEETS @ Rs.15.00</b>	<b>1</b>
	<b>5</b>	<b>SKETCH BOOK</b>	<b>1</b>
			<b>16</b>
			<b>28/27</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 8th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>POORVI - 8</b>	<b>1</b>
	<b>2</b>	<b>TALES FROM SHAKESPEARE - 2</b>	<b>1</b>
	<b>3</b>	<b>CURSIVE WRITING BOOK</b>	<b>1</b>
<b>MATHS</b>	<b>4</b>	<b>GANIT PRAKASH - 8 PART 1</b>	<b>1</b>
	<b>5</b>	<b>GANIT PRAKASH - 8 PART 2</b>	<b>1</b>
<b>HINDI</b>	<b>6</b>	<b>MALHAR - 8</b>	<b>1</b>
	<b>7</b>	<b>BUDH CHARIT</b>	<b>1</b>
<b>SCIENCE</b>	<b>8</b>	<b>CURIOSITY - 8</b>	<b>1</b>
<b>SOCIAL</b>	<b>9</b>	<b>EXPLORING SOCIETY &amp; BEYOND - 8 - I</b>	<b>1</b>
<b>FRENCH</b>	<b>10</b>	<b>ENCHANTE TEXTBOOK - 3</b>	<b>1</b>
	<b>11</b>	<b>ENCHANTE W.B. - 3 ( IN CLASS )</b>	<b>1</b>
<b>SANSKRIT</b>	<b>12</b>	<b>DEEPMANIKA TEXT - 3</b>	<b>1</b>
		<b>BINDING OF 6 NCERT BOOKS</b>	
			<b>11/10</b>
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>SINGLE LINE (144 pages) BLUE</b>	<b>11</b>
	<b>2</b>	<b>SINGLE LINE INTER (144 pages) GREEN</b>	<b>2</b>
	<b>3</b>	<b>GRAPH BOOKLET</b>	<b>1</b>
	<b>4</b>	<b>LABELS PACK OF 3 SHEETS @ Rs.15.00</b>	<b>1</b>
	<b>5</b>	<b>SKETCH BOOK</b>	<b>1</b>
			<b>16</b>
			<b>27/26</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 9th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>NEW TEXT BOOK AWAITED</b>	
	<b>2</b>	<b>SPARROW WORLD BEST SHORT STORIES</b>	<b>1</b>
<b>SOCIAL.SCI</b>	<b>3</b>	<b>NEW TEXT BOOK AWAITED</b>	
<b>SCIENCE</b>	<b>4</b>	<b>NEW TEXT BOOK AWAITED</b>	
<b>MATHS</b>	<b>5</b>	<b>NEW TEXT BOOK AWAITED</b>	
<b>HINDI</b>	<b>6</b>	<b>NEW TEXT BOOK AWAITED</b>	
	<b>7</b>	<b>NEW TEXT BOOK AWAITED</b>	
	<b>8</b>	<b>VYAKARAN PARICHYA - 9</b>	<b>1</b>
<b>FRENCH</b>	<b>9</b>	<b>STUDY MATERIAL</b>	<b>1</b>
	<b>10</b>	<b>GET READY FREN PRAC - 9 GIVEN IN CLASS</b>	<b>1</b>
			<b>2/3</b>
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>SINGLE LINE (144 pages)</b>	<b>8</b>
	<b>2</b>	<b>REGISTER (144pages)</b>	<b>3</b>
	<b>3</b>	<b>PRACTICAL FILE (100 pages)</b>	<b>4</b>
	<b>4</b>	<b>LABELS</b>	<b>4</b>
			<b>19</b>
			<b>21/22</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 10th</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	1	<b>STUDY MATERIAL - 1</b>	1
	2	<b>STUDY MATERIAL - 2</b>	1
<b>SOCIAL.SCI</b>	3	<b>INDIA &amp; CONTEMPORARY WORLD (HISTORY)</b>	1
	4	<b>CONTEMPORARY INDIA (GEOGRAPHY)</b>	1
	5	<b>DEMOCRATIC POLITICS (POL.SCIENCE)</b>	1
	6	<b>UNDERSTANDING ECO, DEV (ECONOMICS)</b>	1
<b>SCIENCE</b>	7	<b>SCIENCE TEXTBOOK</b>	1
	8	<b>TOG WITH SCIENCE LAB MANUAL - 10</b>	1
<b>MATHS</b>	9	<b>MATHEMATICS TEXTBOOK - 10</b>	1
<b>HINDI</b>	10	<b>SPARSH - 2</b>	1
	11	<b>SANCHAYAN - 2</b>	1
	12	<b>VYAKARAN PARICHYA - 10</b>	1
<b>FRENCH</b>	13	<b>STUDY MATERIAL</b>	1
	14	<b>GET READY FRENCH PRACTICE - 10</b>	1
		<b>BINDING OF BOOKS</b>	8/6
			12/11
		<b>NOTEBOOKS</b>	
	1	<b>SINGLE LINE (144 pages)</b>	8
	2	<b>REGISTER (144pages)</b>	3
	3	<b>PRACTICAL FILE (100 pages)</b>	4
	4	<b>GRAPH BOOKLET</b>	1
	5	<b>LABELS</b>	4
			20
			32/31

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 11th</b>	
		<b>COMMERCE</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>HORNBILL</b>	<b>0</b>
	<b>2</b>	<b>SNAPSHOT</b>	<b>0</b>
	<b>3</b>	<b>WORLD BEST SHORT STORIES</b>	<b>1</b>
<b>ACCOUNTS</b>	<b>4</b>	<b>DOUBLE ENTRY BOOK KEEPING</b>	<b>0</b>
<b>ECONOMICS</b>	<b>5</b>	<b>INTRO MICRO ECONOMICS</b>	<b>1</b>
	<b>6</b>	<b>STATS FOR ECO</b>	<b>1</b>
<b>BUSS. STUDI</b>	<b>7</b>	<b>BUS STUDIES BY POONAM GANDHI</b>	<b>0</b>
<b>MATHS</b>	<b>8</b>	<b>MATHEMATICS TEXTBOOK</b>	<b>0</b>
<b>INFO. PRAC</b>	<b>9</b>	<b>NCERT INFO PRACTICE - 11</b>	<b>1</b>
<b>PHYSICAL</b>	<b>10</b>	<b>TEXT BOOK OF PHYSICAL</b>	<b>1</b>
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>REGISTER</b>	<b>10</b>
	<b>2</b>	<b>PRACTICAL FILE</b>	<b>1</b>
	<b>3</b>	<b>LABELS PACK OF 3</b>	<b>1</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 11th</b>	
		<b>HUMANITIES</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>HORNBILL</b>	<b>0</b>
	<b>2</b>	<b>SNAPSHOT</b>	<b>0</b>
	<b>3</b>	<b>WORLD BEST SHORT STORIES</b>	<b>1</b>
<b>POL. SCIENCE</b>	<b>4</b>	<b>POLITICAL THEORY</b>	<b>1</b>
	<b>5</b>	<b>INDIAN CONSTITUTION AT WORK</b>	<b>1</b>
<b>GEOGRAPHY</b>	<b>6</b>	<b>INDIA PHYSICAL ENVIORNMENT</b>	<b>0</b>
	<b>7</b>	<b>FUNDAMENTAL OF GEOGRAPHY</b>	<b>1</b>
	<b>8</b>	<b>PRACTICAL GEOGRAPHY</b>	<b>1</b>
<b>HISTORY</b>	<b>10</b>	<b>THEMES IN WORLD HISTORY</b>	<b>1</b>
<b>PSYCHOLOGY</b>	<b>11</b>	<b>NCERT TEXTBOOK</b>	<b>1</b>
<b>ECONOMICS</b>	<b>12</b>	<b>INTRO TO MICRO ECONOMICS</b>	<b>1</b>
	<b>13</b>	<b>STATISTICS FOR ECONOMICS</b>	<b>1</b>
<b>MATHS</b>	<b>14</b>	<b>MATHEMATICS TEXTBOOK</b>	<b>1</b>
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>REGISTER</b>	<b>10</b>
	<b>2</b>	<b>PRACTICAL FILE</b>	<b>1</b>
	<b>3</b>	<b>LABELS</b>	<b>3</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 11th</b>	
		<b>SCIENCE</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	1	<b>HORNBILL</b>	0
	2	<b>SNAPSHOT</b>	0
	3	<b>WORLD BEST SHORT STORIES</b>	1
<b>PHYSICS</b>	4	<b>NCERT BOOK - 1</b>	1
	5	<b>NCERT BOOK - 2</b>	1
	6	<b>ARIHANT PHYSICS PRACTICAL</b>	0
<b>CHEMISTRY</b>	7	<b>NCERT BOOK - 1</b>	1
	8	<b>NCERT BOOK - 2</b>	1
	9	<b>SARASWATI LAB MANUAL</b>	1
<b>MATHS</b>	10	<b>MATHEMATICS TEXTBOOK</b>	1
<b>BIOLOGY</b>	11	<b>NCERT TEXTBOOK</b>	1
	12	<b>APC PRACTICAL MANUAL</b>	0
<b>PSYCHOLOGY</b>	13	<b>NCERT TEXTBOOK</b>	1
<b>COMP C++</b>	14	<b>PYTHON C++</b>	1
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	1	<b>REGISTER</b>	10
	2	<b>PRACTICAL FILE PHY &amp; CHEM</b>	2
	3	<b>PRACTICAL FILE MATHS</b>	1
	4	<b>PRACTICAL FILE BIO</b>	1
	5	<b>LABELS PACK OF 3</b>	1

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 12th</b>	
		<b>COMMERCE</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	<b>1</b>	<b>FLAMINGO</b>	<b>1</b>
	<b>2</b>	<b>VISTAS</b>	<b>1</b>
<b>ACCOUNTS</b>	<b>3</b>	<b>DOUBLE ENTRY BOOK KEEPING 10 % DIS</b>	<b>1</b>
	<b>4</b>	<b>ANALYSIS OF FINANCIAL STATEME 10% DIS</b>	<b>1</b>
<b>ECONOMICS</b>	<b>5</b>	<b>INTRO MACRO ECONOMICS 10% DIS</b>	<b>1</b>
	<b>6</b>	<b>INDIAN ECONOMIC DEVELOPMENT</b>	<b>1</b>
<b>BUSS. STUDI</b>	<b>7</b>	<b>BUS STUDIES BY POONAM GANDHI 10% DIS</b>	<b>1</b>
	<b>8</b>	<b>A CASE STUDY BY ALKA DHAWAN</b>	<b>0</b>
<b>MATHS</b>	<b>9</b>	<b>MATHEMATICS TEXTBOOK - 1</b>	<b>1</b>
	<b>10</b>	<b>MATHEMATICS TEXTBOOK - 2</b>	<b>1</b>
<b>INFO. PRAC</b>	<b>11</b>	<b>NCERT INFO PRACTICE - 12</b>	<b>1</b>
<b>PHY.EDU</b>	<b>12</b>	<b>HEALTH &amp; PHYSICAL EDU - 12 10% DIS</b>	<b>1</b>
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	<b>1</b>	<b>REGISTER (144pages)</b>	<b>10</b>
	<b>2</b>	<b>PRACTICAL FILE (164 pages)</b>	<b>1</b>
	<b>3</b>	<b>LABELS</b>	<b>2</b>

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 12th</b>	
		<b>SCIENCE</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	1	<b>FLAMINGO</b>	1
	2	<b>VISTAS</b>	1
<b>PHYSICS</b>	3	<b>NCERT BOOK - 1</b>	1
	4	<b>NCERT BOOK - 2</b>	1
	5	<b>APC PRACTICAL MANUAL 10% DISCOUNT</b>	1
<b>CHEMISTRY</b>	6	<b>NCERT BOOK - 1</b>	1
	7	<b>NCERT BOOK - 2</b>	1
	8	<b>SAR PRACTICAL MANUAL 10% DISCOUNT</b>	1
<b>MATHS</b>	9	<b>MATHEMATICS TEXTBOOK - 1</b>	1
	10	<b>MATHEMATICS TEXTBOOK - 2</b>	1
<b>BIOLOGY</b>	11	<b>NCERT TEXTBOOK</b>	1
	12	<b>APC PRACTICAL MANUAL</b>	0
<b>PSYCHOLOGY</b>	13	<b>NCERT TEXTBOOK</b>	1
<b>COMP C++</b>	14	<b>PYTHON C++ 10% DISCOUNT</b>	1
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	1	<b>REGISTER (144pages)</b>	10
	2	<b>PRACTICAL FILE (164 pages) PHY &amp; CHEM</b>	2
	3	<b>PRACTICAL FILE (164 pages) MATHS</b>	1
	4	<b>PRACTICAL FILE (164 pages) BIO</b>	1
	5	<b>LABELS</b>	2

		<b>FR. AGNEL SCHOOL</b>	
		<b>BOOKLIST - CLASS 12th</b>	
		<b>HUMANITIES</b>	
		<b>YEAR 2026-2027</b>	
<b>SUBJECT</b>	<b>S.No</b>	<b>TEXTBOOKS</b>	<b>QTY</b>
<b>ENGLISH</b>	1	<b>FLAMINGO</b>	1
	2	<b>VISTAS</b>	1
<b>POL. SCIENCE</b>	3	<b>CONTEMPORARY WORLD POLITICS</b>	1
	4	<b>POLITICS IN INDIA SINCE INDEPENDENCE</b>	1
<b>GEOGRAPHY</b>	5	<b>INDIA - PEOPLE AND ECONOMY</b>	1
	6	<b>FUNDAMENTAL OF HUMAN GEOGRAPHY</b>	1
	7	<b>PRACTICAL GEOGRAPHY</b>	1
<b>HISTORY</b>	8	<b>THEMES IN INDIAN HISTORY - 1</b>	1
	9	<b>THEMES IN INDIAN HISTORY - 2</b>	1
	10	<b>THEMES IN INDIAN HISTORY - 3</b>	1
<b>PSYCHOLOGY</b>	11	<b>NCERT TEXTBOOK</b>	1
<b>ECONOMICS</b>	12	<b>INTRO MACRO ECONOMICS 10% DIS</b>	1
	13	<b>INDIAN ECONOMIC DEVELOPMENT</b>	1
<b>MATHS</b>	14	<b>MATHEMATICS TEXTBOOK - 1</b>	1
	15	<b>MATHEMATICS TEXTBOOK - 2</b>	1
		<b>BINDING OF BOOKS</b>	
		<b>NOTEBOOKS</b>	
	1	<b>REGISTER (144pages)</b>	10
	2	<b>PRACTICAL FILE (164 pages) MATHS</b>	1
	3	<b>LABELS</b>	2